

AGENDA
SEPTEMBER 19, 2023

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Agenda Amendment
- V. Visitors Written Requests
- VI. Minutes
- VII. Financial Report
- VIII. Bills to be Paid
- IX. Executive Session
- X. Solicitors Report

- XI. Old Business
 - A. Spurge Shilling agreement
 - B. Other

- XII. New Business
 - A. Multi Model grant application (September 25th thru November 13th)
 - B. LSA grant application (September 1st thru November 30th)
 - C. SARPD charter amendment
 - D. Budget workshops
 - E. Trunk n Treat event (Oct 28th 12-3 @ park)
 - F. Supervisor resignation
 - G. Pension MMO
 - H. Other

- XIII. Reports
 - A. Zoning
 - 1. Multi business application - Chvala
 - B. Road

- XIV. Communications
 - A. Gilpin Township Municipal Authority minutes
 - B. Other

- XV. Visitors - State name and address you will have 3 minutes to speak

- XVI. Calendar Reminders/Additions -
- XVII. Executive Session
- XVIII. Adjournment